
ISSUES OF YOUTH CULTURE IN THE SYSTEM OF FAMILY RELATIONS

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Abstract:	Keywords
This article, as an important factor in the realization of the goal, explores issues such as the importance of strengthening family relations, family education, community development, family well-being, maturity and moral integrity of youth.	Society, family, women, youth, activity, mature generation, spirituality, values.

Introduction

Each state that builds its spiritual life and future is formed and strengthened on the basis of such moral values as good, humanity, honesty, selflessness, kindness, conscientiousness, justice. The formation of the worldview and consciousness of the younger generation based on moral values and their training in practice ensures the organic growth of the mature generation in each period. It is known that the upbringing of a perfect person in society requires not only creating the necessary conditions, but also relying on spiritual maturity and moral perfection. The formation of qualities of loyalty and devotion to the Motherland common to these issues does not appear in itself. Therefore, it is no secret that in the field of family relations, as well as in all spheres of society, in the family there are serious changes in terms of raising a mentally and physically healthy young generation. The family is known to be an integral part of society. The society is also made up of families, and the stronger the family, the stronger the society. The family is considered sacred and inviolable, and society is extremely interested in a healthy family in terms of spirituality and morality. It is important not to forget about the culture of family relations, its historical connection with socio-historical, cultural and educational processes, the influence of the family environment on the spirituality of the individual in the upbringing of a mature generation. As recognized in article 63 of the Constitution of the Republic of Uzbekistan, "the family is the main link in society and has the right to be protected by society and the State" [1]. This means that family rights are protected by law.

In our country, increasing the morale of society, adapting the family to socio-cultural life, developing the culture of family relations today are one of the urgent tasks. Therefore, from the first years of independence, the family issue rose to the level of state policy. In particular, our Constitution establishes that the family is under the protection of the state [2].

The adoption of the Code "Family" in our Republic of PD-4947 of February 7, 2017 of the President of the Republic of Uzbekistan "On the Strategy for Action for the Further

Development of the Republic of Uzbekistan," "On improving the effectiveness of state policy in the field of youth and supporting the activities of the Union of Youth of Uzbekistan PD-5106" dated July 5, 2017 "On measures to improve the social and spiritual environment in society, Further support for the Institute of Neighborhood, bringing the system of working with family and women to a new level "PD dated February 18, 2020. The adoption of Decree № 5938 and other regulatory legal documents was of particular importance [3].

The family environment plays an important role in shaping a child's worldview and defining moral norms. It is extremely important that women are responsible for raising children in the family and for the stability of the family. For this reason, the President of the Republic of Uzbekistan, "our dear women, precious mothers, loving wives, beloved daughters and granddaughters, who are priceless miracles of the creator, always make sure that we overcome all obstacles in life and achieve our own." goals, and always give us unlimited faith, strength and they will help "[4].

As the enlightened scientist Rezaudiddin ibn Fakhriddin wrote: "Although a woman teaches her child a beautiful language, but if her actions are bad, then she is considered to teach bad manners." After all, young children imitate what they see from their parents. The example of a parent for a child is the court of nature "[5]. Having mutual respect, honor and love in the family is having a real upbringing.

In the family, as the child learns his native language, he learns national customs and traditions, including labor, and a certain attitude towards work is formed under the direct influence of his parents. To do this, a child growing up in the family must master not only the traditional labor education inherited from his ancestors, but at the same time all forms of modern labor, the role of mother and father in mastering advanced foreign experience is increasing. important. It should be noted that today's global changes, including the process of globalization, require a new approach to family labor education. Even in our republic, operating in conditions of socially oriented market relations, the main goal of each family should be to educate entrepreneurial qualities in it, develop the skills of a comfortable life with your own work, and free young people from the mood of childishness. Women leaders and mistresses of the family play an important role in this work.

The public opinion survey was conducted by the Republican Center for the Study of Public Opinion "Social Opinion" in the framework of the Action Strategy in five priority areas of development of the Republic of Uzbekistan and the Concept for Strengthening the Institution of the Family in the Republic of Uzbekistan. According to him, generations pass in the family, and the human race continues. In the representation of 66.3% of citizens, the family is the main and important institution of society, which forms the basis of the state [6].

If the father is hardworking, if the mother is smart and frugal in the management of the household, these qualities are important in raising children.

Although our distant ancestors did not know arithmetic, four actions, but they lived completely economically. Of course, the activity and example of mothers in these matters

is incomparable: in order to conduct a household, you must be able to keep an accurate calculation, spend in accordance with income, what products to buy before buying, how to store and sort products. Most of these tasks fall on the shoulders of a housewife and require her to have housekeeping skills. The proverb of our people: "A good wife turns a handful of flour into bread, a bad wife - a bag of flour into dust" is not in vain.

After all, a thrifty woman makes the family prosperous and sets a high example in this regard to her sons and daughters. Frugality is not parsimonious, as some think, it has nothing to do with greed. This means spending money wisely, managing the economy wisely, using food correctly and saving money [7]. So every mother in the family is enthusiastic about raising future members of this society.

The highest value in the Uzbek family is mutual love and trust. From the day the new family was created, the couple's endless love for each other ensures that the so-called family fortress will always remain intact. He who comes into the world, filling this fortress with happiness, will breathe this air and grow up to continue our immortal values called love.

The family is the first and most important educational school. Nothing in life can replace a family in raising a child, most of the child's life takes place in the family.

As Yusuf Khos Hajib wrote: "If a good deed enters with white milk, it will not change its path until death comes" [8]. That, so to speak, is the social essence of women's greatest responsibility.

In short, the development of society depends on the well-being of the family, the maturity and spiritual maturity of young people.

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