

PHILOSOPHICAL ANALYSIS OF CHANGES IN THE PHILOSOPHICAL SPIRITUAL SPACE OF SOCIETY

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Abstract:

This article contains comments on the importance of the new spiritual space in the development of the society, socio-economic well-being. Also, the reforms implemented in our country regarding the creation of a new spiritual space are analyzed from a philosophical point of view.

Keywords

Society, socio-economic reforms, new spiritual space, New Uzbekistan strategy.

Introduction

Spirituality is one of the main elements that are important in the unification of society and unite it. As the main sources of spiritual education in the life of society, we should pay special attention to concepts such as religion, ethics, and culture. For example, religion is an important source of spirituality in society based on its integrative and compensatory functions, while culture is a direct source of spiritual education.

Today we live in the era of globalization, science and technology are rapidly developing. That's why we need to keep up with the times, preserve our spiritual values, our rich spiritual heritage left by our ancestors, and pass it on to future generations. At this point, the idea of showing the rich spiritual heritage of our country to the world and preserving it will be put forward as part of the measures on the establishment of a spiritual space in New Uzbekistan, which is being promoted by our head of state. Here, before we dwell on the concept of spiritual space, we will briefly talk about spirituality, its role in the development of the nation and the state.

Spirituality is derived from the arabic word for meaning, and includes the values, customs, and traditions inherited from our ancestors. The development process of each nation is directly determined by its spiritual development. As free and happy citizens of our independent Uzbekistan, we can emphasize that we are the owners of a rich and high spiritual heritage. It is the duty of every citizen of Uzbekistan to preserve our rich spiritual heritage left by our ancestors over the centuries.

Spirituality affects not only the spiritual and mental state of a person, but also his moral and physical activity. A person rich in spirituality can develop in all areas of social and economic activity. Spirituality is a combination of concepts such as morality and value. Spirituality is not a concept that appears immediately, but is a concept that is formed by the social activity of a person over the years. In order to achieve spirituality, a person can achieve it only through constant searching, studying and learning. A spiritual person is a mature person in every field, with a mature culture of behavior. The more spiritual people

there are in society, the more this society will continue to develop and rise. For example, what is the reason why the country of Japan, which has almost no natural resources and was on the verge of decline after the Second World War, is now one of the most developed countries in the world. Of course, they achieved it primarily by making the people literate, forming high morals, and supporting the intelligentsia. Considerable work is being done in this regard in our country.

In the “New Uzbekistan Strategy” of our honorable president, questions such as how to organize the spiritual space and how to fight against spiritual threats are answered. So what is the new spiritual space and how will it be built? The spiritual space is an enlightened society where the citizens of our independent and prosperous Uzbekistan live happily, reflecting the spiritual image of our country. That is, it is a community of enlightened citizens who can fight against spiritual threats. The most important issue is not to fall into moral decline in the cyber world, where the Internet world is rapidly developing, where millions of information are exchanged every second, and to create immunity against various attacks that come under the influence of different popular culture of our youth. There is a proverb in our people: “Homeland begins at the threshold”. At this point, spiritual education should first of all start from the house where a person was born. Every person's home should be the first prelude to spiritual space. Our children should be taught the rules of respect and etiquette for adults from childhood. Elderly people of every household should be promoters of spirituality and enlightenment. We must teach our children about the rich spiritual heritage left by our ancestors and their contributions to world civilization. Because the spiritual space is a place built not only by one or two people, but by a team.

Our honorable president has the following thoughts: “Spirituality should not be dealt with only by spiritual centers. Every family, every public association, every educational institution should deal with spirituality. Spiritual space is created by each person himself. He is influenced by the attitude of the people around him, his hobbies, professional activities, politics, and culture. People unite for common interests in the spiritual space, which is one of the most important signs of civil society”.

Today, issues related to spirituality are considered one of the most pressing and important issues. At a time when ideological attacks are increasing year by year, one of the most important issues is the creation of a spiritual space consisting of people with strong spirituality and high educational and moral qualities. Learning the rich cultural and educational heritage of our ancestors in this area, enriching it and delivering it to future generations is the most important issue. The Uzbek people have thousands of years of history and thousands of years of spiritual heritage. Even in the Avesta, written several thousand years ago, ideas of spirituality were put forward. We are descendants of our grandfathers al-Farghani, al-Beruni, Mirza Ulugbek, who contributed to world civilization, or Ibn Sina, who contributed to world medicine. Undoubtedly, we can compete with the most developed countries in the world in terms of spirituality. Therefore, we should show our spiritual wealth to the world, being highly spiritual and capable, and be mature and perfect in every way.

At the meeting held on January 19, 2021, our honorable president defined spirituality as follows: "If the body of society is economy, then its soul and spirit is spirituality". As we decided to build a new Uzbekistan, we rely on two strong pillars. The first is a strong economy based on market principles. The second is a strong spirituality based on the rich heritage of our ancestors and national values, they said.

Today, in our republic, a lot of work is being done in order to organize a spiritual space and increase the effectiveness of spiritual and educational work. Also, spiritual and educational work was further improved in higher and secondary special educational institutions. The activities of the positions of deputy directors for spiritual affairs in schools or vice-rectors for spiritual and educational affairs in higher education institutions are being further expanded. The establishment of scientific centers for the purpose of reforming the spiritual sphere in our country and increasing the religious literacy of our people is also worthy of special praise. In the wide promotion of spiritual fields, the world of media is definitely at the forefront in today's global development era.

Today, we cannot imagine our life without the Internet or television. In order to improve the spiritual knowledge of our youth, to raise their spiritual potential, special programs, shows, and films promoting our spirituality are broadcasted on television in our country. Special TV channels that show and promote our spirituality have been launched. The badge "The best promoter of spirituality" was established for the promotion of spiritual and educational works in our republic. All this is a clear example of measures aimed at protecting against various ideological attacks in the era of globalization.

In conclusion, spirituality is a concept that sharpens our spirit and mind and brings us to perfection. Spirituality is necessary and necessary for us to realize our identity, not to be influenced by ideas that are contrary to our spirituality, and also for our comprehensive social, physical and economic development.

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