

# CULTURE OF COMMUNICATION IN THE TEAM OF TEACHERS OF A HIGHER EDUCATION INSTITUTION

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**Abstract:**

In this article, thoughts and opinions are put forward regarding the formation of a culture of communication in the team of pedagogues of a higher educational institution, and the involvement of communication in the understanding of the place of communication in human life.

**Keywords:**

Ethics, treatment, family, upbringing, parents, child, value

A right user of the conditions created to make a worthy contribution to the development of our country's youth, a person with an independent opinion, a creative seeker, strong, intelligent, ideological, religious, high morale, with a clear conscience. It is becoming important and responsible to train young personnel who will strengthen the foundations of our great future. Our President Sh. In Mirziyoyev's speech at the joint session of the Oliy Majlis Chambers dedicated to the inauguration ceremony of the President of the Republic of Uzbekistan in his work "Together we will build a free and prosperous democratic state of Uzbekistan":

"We will resolutely continue the state policy on youth without deviation. Not only will we continue, but we will raise this policy to the high level required by today's times as our top priority.

Behavioral culture is an integral part of a person's spirituality, and the concepts of behavior, manners, speech activity are part of it. It is natural that the customs, manners, and way of life, which have become a symbol of high culture and national-spiritual values of every people over the centuries, are reflected in a person's personality. Attitudes, of course, arise from the individual's culture of behavior. And this is related to education and training, spirituality and enlightenment, which is a sign of perfection. Only mentally, spiritually and physically healthy generation is the bright future of the country. Just as it is impossible to imagine the flight of a bird without two wings, it is difficult to understand and perceive the fate of a person and the country's perspective without education and spirituality. According to the recognition of our scholars, there are many instructive thoughts in our classical literary heritage about the honor of being the owner of the heart rather than the owner of property. The desire to find the human language, to love it, to express sincere wishes is highly honored and described in the literature of the East. The reason is that there is a science in the world that has been the main topic of literature. This is the humanities. The beginning of this science is the search for a way to the human heart. Science, spiritual culture and art have been confused about this. And this is the perfect human concept. If the way to the human heart is not found, the development of all spheres and the development of the society will be in vain. Only the human mind and heart are capable of great and

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auspicious deeds. This soul has the power of worldview and thinking. It is difficult to imagine the realization of our goals without reaching the heights of thinking and consciousness.

As the world is built according to the laws of beauty, it is desirable that a person's behavior and speech, appearance and dress, attitude and communication should be beautiful. The teaching of our people, "They wait for you, they watch for your word" is not for nothing. It is not difficult to understand the need for attention to the treatment process necessary for a person even in the saying "A tongue wound does not heal, a knife wound does." "The path to the heart begins with enlightenment. A spiritual person knows who, about what, when, where, how and how much to say and acts accordingly, thereby gaining reputation and attention. It is not a matter of whether one word and one act can cause recognition or objection, look or fear, goodness or cruelty. Only then the preacher himself and his words will be acceptable, and will leave a mark on the heart of the interlocutor. An enlightened person is cultured and spiritual at the same time. Speaking is enlightenment, listening is culture, understanding is spirituality. An ignorant person cannot be polite because he does not know the value of words and his own value. In order to fight against ignorance and gain enlightenment, knowledge, thinking, and a high level of moral and speech culture are necessary.

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It should not be forgotten that in the process of teaching educational subjects in higher pedagogical educational institutions, there is a need to teach students politeness and the charms of finding a way to the human heart. Through mutual friendly relations, sweetness, cordiality, there is an opportunity to prevent pedagogical conflicts that always occur. Prevention of pedagogical conflicts in the educational process not only ensures the educational efficiency of students, but also serves to improve the culture of behavior. It is known that conflicts are recognized as an integral part of human life. It is important to develop the skills of prevention, correction and elimination of pedagogical conflicts that may occur in future teachers.

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In conclusion, it can be said that the students who are studying in the auditoriums of the institute today - the future teachers of New Uzbekistan, have successfully solved the society's order to educate students and young people as well-rounded people through the knowledge, skills and qualifications they acquired during the training. we believe they can do it.

During the work of a teacher-teacher, relations with students play an important role. In this process, the student learns the knowledge and experiences of dealing with humanity. And the teacher serves as the main person in the pedagogical process, because he is entrusted with the task of teaching and educating the young generation. In the process of teaching and educating students, the teacher teaches the criteria of universal and national customs. Students understand manners and ways of communication mainly in the form of a teacher. There is no doubt that a teacher will remain an ideal, example, and example for a student for a lifetime. One of the main requirements regulating communication between a teacher and a student is a fair and just assessment of the student's behavior, behavior, and the work done by the student.

In the process of dialogue, the teacher must comply with certain requirements:

- in the course of his activity, the teacher respects the dignity of each student as a person, trusts him;
- to be kind and caring to the student, share both his joys and worries;
- it is necessary to maintain a special approach and pedagogical tact during communication with students in any situation.

Priority tasks arising from all regulatory documents and the requirements of the Law "On Education" are performed by students of higher education institutions, pedagogical staff of educational institutions, and professors.

Therefore, in order for pedagogues to protect their professional competence, honor and dignity:

- to strictly observe the rules of etiquette, to protect the dignity of the person of the student, student-student, teacher-student;
- educating students in the spirit of independent thinking, acquiring knowledge, respect for work, laws, parents, spiritual, historical, cultural, national and universal human values, careful attitude to the environment, exemplary activities and personal examples they should pay attention to universal moral rules, truth, justice, patriotism, goodness and other good qualities.

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