
EDUCATING YOUNG PEOPLE IN THE SPIRIT OF TOLERANCE IS A PRIORITY STRATEGIC TASK IN THE FIELD OF SPIRITUAL RENEWAL

Sharopov Sirojiddin
Graduate, Student of JDPU II

Abstract:

In this article, the author's opinions on the important role and importance of religious tolerance in educating young people, who are able to establish relations between different peoples and cultures, and who are intellectually complete, are presented.

Keywords:

xenophobia, religious tolerance, national harmony, ideology, geopolitics, globalization, Internet, "information war", President, New Uzbekistan, UN, convention, Youth, resolution, ideological immunity.

Today, the problem of inter-ethnic relations and tolerance is one of the urgent problems. Because according to the researches of sociology, in particular, youth sociology and sociology of education, xenophobia (inability to see representatives of other religions and nationalities) has been manifested in the environment of young people, including students, in the world in recent years. That is why all intellectuals, including scientists, culture and education workers, should pay great attention to educating the population in the spirit of mutual respect, national tolerance, and the desire to learn the history, culture, and national characteristics of neighboring nations.

If we look at the ideological landscape of today's world, at the beginning of the 21st century, more than a thousand religions, nations and peoples live on Earth. For this reason, it remains an objective necessity to maintain peace and tranquility, to prevent religious and national enmity, to ensure religious tolerance and national harmony. It is also true today that religious and national social conflicts in some regions of the world are caused by lack of religious tolerance and national harmony. In the conditions of globalization, the rapid development of socio-political and economic relations, the development of communication and information technologies are causing the expansion of opportunities for ideological influence and the improvement of methods and tools in this field. The use of ideology as a means of struggle is becoming universal. Various geopolitical power centers focus on separating the country from its values, history and spirituality in order to make the country that they have chosen as a "target" dependent on their geostrategic goals [1:6].

In the globalized world, the establishment of geopolitical control is now in the form of various "color revolutions", conducting "information war" focused on the Internet, foreign

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TV and radio channels and print publications, "the fifth generation" whose consciousness is poisoned with national-separatist, religious-extremist or radical political ideas inside the country. subversive activities of "columns" are carried out under attractive slogans such as "democracy export" or "humanitarian intervention", but in reality they are openly interfering in the internal affairs of sovereign countries. We can see the confirmation of this in the example of the socio-political processes that took place in 2000 in Serbia, Georgia, Ukraine, Kyrgyzstan, Iraq, Afghanistan, Pakistan, in 2010 in countries such as Tunisia, Egypt, Libya, and Syria and are currently being observed.

In fact, the processes of globalization are deepening in the 21st century. This, in turn, is directly manifested in the social, political, cultural, spiritual and religious spheres. After all, as the First President I.A. Karimov stated: "Currently, its extremely sharp and comprehensive influence can be seen and felt in almost all areas" [2:111].

It is known to many that the role of the religious factor is expanding in the background of globalization and the complications arising in connection with it, and this situation is considered among ideological and ideological threats. Why is the ideological struggle, ideological threats, and information attack increasing year by year? Why is the number of groups trying to subjugate people's political, legal, religious consciousness, and spirituality to their own will not decrease? Because there is an interest in it. Western interests are striving for geopolitical dominance, trying to establish a new form of neo-colonialism and neo-imperialism [3:31].

Such circles in developing countries want to seize power and natural resources in their countries. For this purpose, they are trying to use people's feelings against neo-colonialism and neo-imperialism, social injustice, feeding extremist sentiments and derailing political stability. Mass emigration is on the rise among the population caught in the flames of war, suffering from internal conflicts and famine.

These are deforming social consciousness and spirituality. The most fundamental value - human life and dignity - is decreasing more and more.

Above, it was emphasized that in recent years, global processes in the world have taken a sharp turn, and the ideological struggle is also intensifying. In particular, various extremist and terrorist movements are trying to instill in the minds of young people ideas and concepts that are contrary to our society. In addition, anti-social phenomena such as nationalism, drug trafficking, crime, AIDS, and prostitution have a negative impact, first of all, on young people. Coping with ideological struggle and moral threats, protection from the attack of mass culture requires the cultivation of ideological immunity, political and religious tolerance. This need arises primarily from the fact that the development of society depends on spirituality.

At the moment, the main strategic tasks in the modernizing Uzbekistan are aimed at strengthening national statehood and sovereignty, ensuring security and law and order, the inviolability of the country's borders, the rule of law in society, human rights and freedoms, an environment of interethnic harmony and religious tolerance, and targeted reforms led by President Sh.M. Mirziyoev is being implemented.

Indeed, in the present globalization, we have the opportunity to closely monitor the latest news published in the mass media every day. In several developed countries of the world, citizens live in fear and anxiety every day. Let's not go too far, let's take as an example the Russian-Ukrainian conflict that has been going on for almost a year. The main reason for this is the political differences in the society, economic tensions and the lack of inter-ethnic harmony. President of our country Shavkat Mirziyoyev said, "Today's rapidly changing world opens up new and great opportunities for humanity and youth. At the same time, they are exposed to various evil dangers that have never been seen before. Malicious forces are turning simple, gullible children against their parents, their country, and are taking their lives. In such a tense and dangerous situation, we as parents, teachers, the community, and the community should increase vigilance and awareness in this matter. "We should raise our children by ourselves, without leaving them in the hands of others" [4], which makes each one of us more responsible and aware.

As we know, the President of the Republic of Uzbekistan, Shavkat Mirziyoyev, in his speech at the 72nd session of the UN General Assembly on September 19, 2019, put forward the following proposal related to youth issues: "Uzbekistan should formulate and implement a youth policy in today's conditions of rapid development of globalization and information and communication technologies. proposes the development of a generalized international legal document - the UN International Convention on the Rights of Youth" [7:81].

On September 23, 2020, this idea was once again emphasized by the head of Uzbekistan at the 75th session of the UN General Assembly, that is, it was offered to support Uzbekistan's initiative to adopt the UN Convention on the Rights of Youth. This situation was justified by the following processes. First, the majority of extremist activities and violent crimes are committed by young people under the age of 30. Second, today's world youth is the largest generation in the history of mankind, as they make up 2 billion people. Third, tomorrow's well-being depends on how young people develop into human beings. Fourthly, it is related to creating the necessary conditions for young people to show their potential, preventing the spread of the "virus" of the idea of violence. Fifth, social support of the younger generation is necessary for this.

It should be noted that on September 19, 2017, the President of our country took the initiative to adopt a special resolution called "Enlightenment and religious tolerance" at the 72nd session of the UN General Assembly, which attracted the attention of the world community. This document is noteworthy because it aims to ensure the right to education for all, help to end illiteracy and ignorance, and most importantly, to establish tolerance and mutual respect, and to ensure religious freedom [7:82].

It is known from the history of world religions that Islam has consistently promoted the idea of humanitarianism and has called the peoples of the world to mutual harmony and cooperation, and encouraged them to resolve any disputes peacefully. This religion has never and will never justify violence, subversion and aggression. Our religion commands us not to deviate from the norms of justice and humanity even in the fight against evil [5:17]. It encourages non-aggression against peaceful and peaceful peoples, regardless of

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religion and nationality. It is noteworthy that in the instructions given to the people of Islam in the Holy Qur'an and Hadith, only goodness is called for.

It is desirable for every person, regardless of who he is, to follow the laws of the country in which he lives, to lead his lifestyle based on these instructions. Only then will various evils such as corruption, vandalism, murder, vandalism and robbery be eradicated in the society. Because another important factor of peace, tranquility and development of the society and the peoples living in it is determined by the loyalty of each person to his country, people, religion and belief. It will be necessary for us to follow the principles of solidarity, mutual harmony and tolerance with faith and sincerity, following the path of intolerance against various conspiracy, enmity, bigotry, envy of each other, various noises and slanders. This is also emphasized in the teachings of our blessed religion.

In short, during the years of independence, great progress was made in building a democratic state where human rights and freedoms are a priority and forming the foundations of civil society. In this process, it is important to treat a person as a high value, to understand his interests as the main criterion of reforms. As stated in the work of the First President, "High spirituality is an indomitable power": "In fact, the most important result of any reform is the process of renewing the spiritual and spiritual views of the people, the rise of their consciousness, the deep feeling that the changes taking place in the country affect their life and destiny, and is determined by drawing a conclusion from it. In order to achieve such results in our reforms, we have put man and his interests at the center of all changes and updates" [2:105-106].

Tolerance is an active attitude formed on the basis of recognition of human rights and freedoms, and it is a privilege of patient and knowledgeable people who act towards the truth through dialogue and diversity of opinions and positions[6:355]. Students are the most progressive, organized, intellectually and creatively developed part of our youth. They are the foundation of our future and determine the direction of future changes in our society. It is an objective necessity to educate them to be able to establish relations between different peoples and cultures in the future, to develop this active social group into experts who can solve state-level issues, and to spread the ideas of tolerance among students and young people.

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